

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 33 | -35    | DUDLEY ST, ARLINGTON  |

## OWNERSHIP

| OWNERSHIP |                           |       | Unit #:    |
|-----------|---------------------------|-------|------------|
| Owner 1:  | CAMPBELL RICHARD A & SETA |       |            |
| Owner 2:  |                           |       |            |
| Owner 3:  |                           |       |            |
| Street 1: | 174 BOYLSTON STREET       |       |            |
| Street 2: |                           |       |            |
| Twn/City: | WATERTOWN                 |       |            |
| St/Prov:  | MA                        | Cntry | Own Occ: N |
| Postal:   | 02472                     | Type: |            |

## PREVIOUS OWNER

|           |                     |       |  |
|-----------|---------------------|-------|--|
| Owner 1:  | CAMPBELL SETA -     |       |  |
| Owner 2:  | -                   |       |  |
| Street 1: | 174 BOYLSTON STREET |       |  |
| Twn/City: | WATERTOWN           |       |  |
| St/Prov:  | MA                  | Cntry |  |
| Postal:   | 02472               |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .139 Sq. Ft. of land mainly classified as Two Family with a Multi- TnHs Building built about 1930, having primarily Asbestos Exterior and 1563 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 9 Rooms, and 4 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          |      | INDUSTRIA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |      |             |     |            |               |           |        |         |            |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.13937 | Total SF/SM: | 6071 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON | Total: | 421,489 | Spl Credit | Total: | 421,500 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## Residential

**CARD**

**ARLINGTON**

**APPRAISED:**

**USE VALUE:**

**ASSESSED:**

Total Card /

Total Parce

**676,800**

**676,800**

**676,800**



***Patriot***  
Properties Inc.

## USER DEFINED

|                |       |
|----------------|-------|
| Prior Id # 1:  | 36650 |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| ASR Map:       |       |
| Fact Dist:     |       |
| Reval Dist:    |       |
| Year:          |       |
| LandReason:    |       |
| BldReason:     |       |
| CivilDistrict: |       |
| Ratio:         |       |
|                |       |
|                |       |

## ACTIVITY INFORMATION

| Date      | Result      | By  | Name      |
|-----------|-------------|-----|-----------|
| 10/4/2018 | MEAS&NOTICE | PH  | Patrick H |
| 5/12/2009 | Measured    | 197 | PATRIOT   |
| 2/15/2000 | Inspected   | 276 | PATRIOT   |
| 1/6/2000  | Mailer Sent |     |           |
| 1/5/2000  | Measured    | 277 | PATRIOT   |
| 8/2/1993  |             | KT  |           |
|           |             |     |           |
|           |             |     |           |
|           |             |     |           |

Sign:
VERIFICATION OF VISIT NOT DATA
\_\_ / \_\_ / \_\_

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 104                     | 6071.000  | 255,300                        |            | 421,500    | 676,800         |                   | 36650     |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
| Total Card              | 0.139     | 255,300                        |            | 421,500    | 676,800         | Entered Lot Size  |           |
| Total Parcel            | 0.139     | 255,300                        |            | 421,500    | 676,800         | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 433.15     | /Parcel: 433.15 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |                 |          |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|-----------------|----------|
| 2022   | 104 | FV  | 255,300    | 0         | 6,071.    | 421,500    | 676,800     |               | Year end      | 12/23/2021 | <b>PRINT</b>    |          |
| 2021   | 104 | FV  | 242,100    | 0         | 6,071.    | 421,500    | 663,600     |               | Year End Roll | 12/10/2020 |                 |          |
| 2020   | 104 | FV  | 242,100    | 0         | 6,071.    | 421,500    | 663,600     | 663,600       | Year End Roll | 12/18/2019 | 12/30/21        | 00:33:22 |
| 2019   | 104 | FV  | 222,500    | 0         | 6,071.    | 421,500    | 644,000     | 644,000       | Year End Roll | 1/3/2019   | <b>LAST REV</b> |          |
| 2018   | 104 | FV  | 222,500    | 0         | 6,071.    | 283,000    | 505,500     | 505,500       | Year End Roll | 12/20/2017 |                 |          |
| 2017   | 104 | FV  | 208,700    | 0         | 6,071.    | 271,000    | 479,700     | 479,700       | Year End Roll | 1/3/2017   | Date            | Time     |
| 2016   | 104 | FV  | 208,700    | 0         | 6,071.    | 246,900    | 455,600     | 455,600       | Year End      | 1/4/2016   | 10/09/18        | 10:49:0  |
| 2015   | 104 | FV  | 174,300    | 0         | 6,071.    | 198,700    | 373,000     | 373,000       | Year End Roll | 12/11/2014 | apro            |          |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

Sign:

VERIFICATION OF VISIT NOT DATA

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